



6. Participation in Central Council meeting : Date \_\_\_\_\_ Attendance \_\_\_\_\_ out of \_\_\_\_\_  
(if held during the quarter)

7. Participation in Centre's Programmes:

a. Title of Programme or Activity: \_\_\_\_\_

b. Date held \_\_\_\_\_ :

c. No of members participated : \_\_\_\_\_

13. Any Special Project or Activity conducted: :

a. Title of Project/Activity \_\_\_\_\_

b. When it was done: \_\_\_\_\_

c. Brief report of the Project/Activity \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

d. Photographs / Newsclippings attached \_\_\_\_\_

Signature \_\_\_\_\_

:

Name of Person reporting \_\_\_\_\_ Designation \_\_\_\_\_

Date of submission : \_\_\_\_\_

<p>NOTE: a) Quarterly reports for JAN-MAR to be submitted by 30 APRIL b) Quarterly reports for APR - JUN to be submitted by 31 JULY c) Quarterly reports for JUL - SEP to be submitted by 31 OCTOBER d) Quarterly reports for OCT - DEC to be submitted by 7 JANUARY</p>
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